Publication Requests

From: June 24, 2024 To: July 22, 2024

| New License | | | <u>First Publish</u> | Second Publish | Third Publish | Fourth Publish | |
|-----------------------------|--|--------------------------------------|----------------------|-------------------------------------|---------------|----------------------|------------------------|
| Newspaper: Indep | pendent Record | | Jun 27, 2024 | Jul 4, 2024 | Jul 11, 2024 | Jul 18, 2024 | |
| Letter Printed: | Jun 24, 2024 | | | | | | |
| License Number | <u>Business</u> | <u>DBA</u> | <u>Owners</u> | Street Location 152 Spring Creek Ln | | Location City | Location County |
| 05-999-4038-001 | PENNY CREEK RESTAURANT AND LOUNGE LLC | PENNY CREEK RESTAURANT AND LOUNGE | Marilee Phillips | | | Lincoln | Lewis and Clark |
| Transfer of Owne | rship | | <u>First Publish</u> | Second Publish | Third Publish | Fourth Publish | |
| Newspaper: Clark | Fork Valley Press | | Jul 3, 2024 | Jul 10, 2024 | | | |
| Letter Printed: . | Jun 28, 2024 | | | | | | |
| License Number | <u>Business</u> | <u>DBA</u> | <u>Owners</u> | Street Location | | Location City | Location County |
| 35-845-7110-302 | SHLOOP, BRADLEY & FRICK LLC | LOUIE'S PUBLIC HOUSE | Bradley Pride | 116 North Spi | ring Street | Hot Springs | Sanders |
| Transfer of Locat | ion | | First Publish | Second Publish | Third Publish | Fourth Publish | |
| Newspaper: Daily Inter Lake | | Jul 3, 2024 | Jul 10, 2024 | <u> </u> | | | |
| Letter Printed: | Jun 28, 2024 | | | | | | |
| License Number | <u>Business</u> | DBA | <u>Owners</u> | Street Locati | <u>on</u> | Location City | Location County |
| 07-912-0365-003 | LATE THAN NEVER, LLC | LATE THAN NEVER | Nathan Stanton | 420 Nucleus A | Ave | Columbia Falls | Flathead |

| Transfer of Owne | ership | | First Publish | Second Publish | Third Publish | Fourth Publish | |
|--|-------------------------------------|------------------------------|--|---------------------------------------|---------------|----------------------------------|-----------------------------------|
| Newspaper: The Bitterroot Star | | | Jul 3, 2024 | Jul 10, 2024 | <u></u> | <u>i oditiri dolloli</u> | |
| Letter Printed: | Jun 27, 2024 | | · · · · · · · · · · · · · · · · · · · | · | | | |
| <u>License Number</u> 13-999-6429-001 | Business PHILBRICK HOSPITALITY, LLC | DBA BEARS LAIR II | Owners Justin Philbrick and Heather Philbrick | Street Locat er 5493 Us High | | Location City Florence | <u>Location County</u> Ravalli |
| New License | | | First Publish | Second Publish | Third Publish | Fourth Publish | |
| Newspaper: The | Western News | | Jul 5, 2024 | Jul 12, 2024 | Jul 19, 2024 | Jul 26, 2024 | |
| Letter Printed: | | | 5 di 5, 252 i | 041 12, 202 1 | our 10, 202 ! | 0di 20, 202 i | |
| License Number | Business | <u>DBA</u> | <u>Owners</u> | Street Locat | <u>ion</u> | Location City | Location County |
| 56-999-4363-002 | EUREKA GAMING LLC | EUREKA GOLD CASINO | Micheal Medlin, Marco Forcone, and Paul Reder | 17 Arena Ln | | Eureka | Lincoln |
| Transfer of Owne | ership | | <u>First Publish</u> | Second Publish | Third Publish | Fourth Publish | |
| Newspaper: Billin | gs Gazette | | Jul 3, 2024 | Jul 10, 2024 | | | |
| Letter Printed: | Jun 27, 2024 | | | | | | |
| License NumberBusinessDBA03-101-9270-402MTCUP, LLCMTCUP, LLC | | DBA MTCUP, LLC | <u>Owners</u> Andrea Dewit | Street Location 1625 Annafeld Pkwy E | | <u>Location City</u> Billings | Location County Yellowstone |
| | 55. , 225 | | | | , <u> </u> | 95 | |
| Transfer of Locat | tion | | <u>First Publish</u> | Second Publish | Third Publish | Fourth Publish | |
| Newspaper: Independent Record | | Jul 6, 2024 | Jul 23, 2024 | | | | |
| Letter Printed: | Jul 2, 2024 | | | | | | |
| <u>License Number</u> 05-601-4017-401 | <u>Business</u> GMRG ACQ 1 LLC | DBA PIZZA HUT #971 | Owners GMRG PH1, LLC: 100.009 | Street Location 3267 N Montana Ave | | <u>Location City</u> Helena | Location County Lewis and Clark |

| Transfer of Ownership Newspaper: Fairfield Sun Times | | | <u>First Publish</u> Jul 11, 2024 | Second Publish Jul 18, 2024 Third Publish | | Fourth Publish | |
|---|--|--|--------------------------------------|--|----------------|-----------------------------------|------------------------------------|
| | Jul 3, 2024 | DBA | Ournara | Cturent I annti | !a | Lagation City | Laastian Caunty |
| <u>License Number</u> 05-999-3931-001 | Business OUTLAW WOMEN LLC | OUTLAW WOMEN SALOON | <u>Owners</u> Lynn Kenyon | <u>Street Locati</u> 956 N Us Hig | | <u>Location City</u> Augusta | Location County Lewis and Clark |
| Transfer of Owner | rship | | First Publish | Second Publish | Third Publish | Fourth Publish | |
| Newspaper: Daily | Inter Lake | | Jul 10, 2024 | Jul 17, 2024 | <u> </u> | <u> </u> | |
| Letter Printed: J | Jul 5, 2024 | | | | | | |
| <u>License Number</u> 07-901-2574-001 | Business NORTHERN LOUNGE CORPORATION | <u>DBA</u> MAGIC DIAMOND CASINO 8 LIQUOR STORE | Owners & | <u>Street Location</u> 1619 Us Highway 93 S | | <u>Location City</u> Kalispell | <u>Location County</u> Flathead |
| Transfer of Ownership Newspaper: The Missoulian | | First Publish Jul 11, 2024 | Second Publish Jul 18, 2024 | Third Publish | Fourth Publish | | |
| Letter Printed: J | | | os, <u>_</u> | Ca. 10, 202 : | | | |
| <u>License Number</u> 04-801-5046-001 | Business PA MISSOULA, LLC | <u>DBA</u> PLAZA AZTECA BAR | Owners Ruben Leon | Street Location 3515 Brooks | | <u>Location City</u> Missoula | <u>Location County</u> Missoula |
| Transfer of Owner | rship | | <u>First Publish</u> | Second Publish | Third Publish | Fourth Publish | |
| Newspaper: Livingston Enterprise | | Jul 13, 2024 | Jul 20, 2024 | | | | |
| Letter Printed: J | Jul 10, 2024 | | | | | | |
| License Number | | DBA | | | <u>ion</u> | Location City | Location County |

| No-Premises Newspaper: Billing | gs Gazette | | <u>First Publish</u> Jul 19, 2024 | | Fourth Publish | |
|---|--|--|--|--|----------------------------------|-----------------------------|
| Letter Printed: | Jul 15, 2024 | | | | | |
| <u>License Number</u> 03-101-9507-401 | <u>Business</u> LOS MAYA LLC | <u>DBA</u> LOS MAYA MEXICAN RESTAURANT | <u>Owners</u> Maria Maya and Jose M | Street Location aya 1212 Grand Ave | <u>Location City</u> Billings | Location County Yellowstone |
| Transfer of Owne Newspaper: Daily Letter Printed: | Inter Lake | | <u>First Publish</u> Jul 18, 2024 | Second Publish Jul 25, 2024 | Fourth Publish | |
| <u>License Number</u> 07-999-2326-002 | <u>Business</u> EAGLE BEND HOSPITALITY, INC. | DBA SCHAFER'S RESTAURANT | Owners Shelley Shahen | Street Location 279 Eagle Bend Dr | <u>Location City</u> Bigfork | Location County Flathead |
| No-Premises Newspaper: Indep | | | First Publish Jul 23, 2024 | Second Publish Jul 30, 2024 Third Publish | Fourth Publish | |
| License Number 05-601-4064-002 | , - | DBA THE MONTANA CLUB OF HELENA SINCE 1885 | <u>Owners</u> Ajitpal Pannu | Street Location Tbd Tbd | <u>Location City</u> Tbd | Location County |
| No-Premises Newspaper: Billing Letter Printed: | | | <u>First Publish</u> Jul 24, 2024 | Second Publish Jul 31, 2024 Third Publish | Fourth Publish | |
| License Number 03-101-9291-401 | | <u>DBA</u> BW BLACKSMITH | <u>Owners</u> Laura Willems | Street Location 1438 Grand Ave | <u>Location City</u> Billings | Location County Yellowstone |

No-Premises First Publish Second Publish Third Publish Fourth Publish

Newspaper: Daily Inter Lake Jul 24, 2024 Jul 31, 2024

Letter Printed: Jul 19, 2024

<u>License Number</u> <u>Business</u> <u>DBA</u> <u>Owners</u> <u>Street Location</u> <u>Location City</u> <u>Location County</u>

07-901-2537-002 123FLOOR, LLC 123FLOOR, LLC MATTHEW MEISNER 93 Glacier Ranch Way Kalispell Flathead

Transfer of Location

First Publish Second Publish Third Publish Fourth Publish

Newspaper: Sidney Herald Jul 24, 2024 Jul 31, 2024

Letter Printed: Jul 19, 2024

<u>License Number</u> <u>Business</u> <u>DBA</u> <u>Owners</u> <u>Street Location</u> <u>Location City</u> <u>Location County</u>

27-270-6602-301 WINNERS PUB & CASINO LLC WINNER'S PUB Arnold Hansen & Estate of 804 S Central Ave Sidney Richland

Lola Hansen