

# AGENDA

**Agricultural Advisory Committee  
Wingate Hotel  
2700 N. Oakes Street  
Helena, Montana**

**August 28, 2014**

- |       |   |                         |
|-------|---|-------------------------|
| I.    | <b>Introductions and Opening Comments</b> | 8:15 a.m. – 8:20 a.m.   |
| II.   | <b>Approval of Minutes</b>                | 8:20 a.m. – 8:30 a.m.   |
| III.  | <b>Follow Up Issues</b>                   | 8:30 a.m. – 9:00 a.m.   |
|       | A. Regional Wheat Pricing                 |                         |
| IV.   | <b>Action Items</b>                       | 9:00 a.m. – 12:00 p.m.  |
|       | A. Dry Land Hay Commodity                 |                         |
|       | B. Public Comment                         |                         |
|       | C. Grazing Land Valuation (MSU Report)    |                         |
|       | D. Public Comment                         |                         |
|       | BREAK                                     | 10:30 a.m. – 10:45 a.m. |
|       | E. Federal Direct Payments                |                         |
|       | F. Public Comment                         |                         |
|       | G. Crop Share Survey                      |                         |
|       | H. Public Comment                         |                         |
|       | I. Commodity Base Period                  |                         |
|       | J. Public Comment                         |                         |
|       | K. Capitalization Rate                    |                         |
|       | L. Public Comment                         |                         |
|       | LUNCH                                     | 12:00 p.m. – 1:00 p.m.  |
| V.    | <b>Updates</b>                            | 1:00 p.m. – 2:00 p.m.   |
|       | A. Irrigated Energy Costs                 |                         |
|       | B. Minimum Irrigated Value                |                         |
| VI.   | <b>Other Issues</b>                       | 2:00 p.m. – 2:30 p.m.   |
| VII.  | <b>Public Comment</b>                     | 2:30 p.m. – 3:00 p.m.   |
| VIII. | <b>Adjourn</b>                            | 3:00 p.m.               |